

**PROPOSED REGULATION OF THE NEVADA ENERGY DIRECTOR**

**LCB File No. \_\_R081-11\_\_**

**BEFORE THE NEVADA ENERGY DIRECTOR  
NEVADA STATE OFFICE OF ENERGY**

**March 8, 2012**

**NOTICE OF WORKSHOP – NRS 701A**

The Nevada State Office of Energy ("NSOE") is proposing the adoption, amendment or repeal of regulations pertaining to Chapter 701A of the Nevada Administrative Code ("NAC") and relating to the adoption of regulations relating to energy-related tax incentives, establishing requirements for applications for partial tax abatements for the renovation of certain buildings or other structures by certain new manufacturing businesses in this State; and providing other matters properly relating hereto, pursuant to Nevada Revised Statutes ("NRS") **701A.100 and 701A.110 and section 18 of Assembly Bill 202, chapter 298, Statutes of Nevada 2011, at page 1651 (NRS 701A.115).**

This rulemaking is being conducted by the Nevada Energy Director ("Director") pursuant to Chapters 233B and 701 of the NRS and the NAC.

**NOTICE IS HEREBY GIVEN** that, pursuant to NRS 233B.061, the Director has scheduled the **WORKSHOP** in this matter to be held as follows:

**April 18, 2012  
9:00 AM**

**CARSON CITY**

Nevada State Capitol  
Guinn Media Room  
101 N. Carson Street  
Carson City, NV 89706  
Phone: (775) 684-5670

**VIDEOCAST TO  
LAS VEGAS**

Office of the Governor  
Grant Sawyer State Office Building  
555 East Washington Ave, Suite 5100  
Las Vegas, NV 89101  
Phone: (702) 486-2500


The purpose of the workshop is to solicit comments from interested persons regarding the **adoption of regulations for establishing requirements for applications for partial tax abatements for the renovation of certain buildings or other structures by certain new manufacturing businesses in this State, and providing other matters properly relating hereto.** At the workshop, all interested persons will be afforded a reasonable opportunity to submit data, views or arguments on the proposed regulations, orally or in writing. Written comments must be submitted with the comment form provided by the Director. A period devoted to comments by the general public, if any, and discussion of those comments will be provided. Interested and affected persons may file comments or reply comments, including proposed language, on or before **March 30, 2012.**

Copies of the Comment/Reply Comment Information Form and any approved or revised versions of the proposed regulation are available at the following:

- (1) The Nevada State Office of Energy website:  
<http://www.energy.state.nv.us/energy-efficiency/green-building-abatement.html> ;
- (2) By mail addressed to:  
Nevada State Office of Energy  
Attn: Lorayn Walser  
755 North Roop Street, Suite 202  
Carson City, NV 89701
- (3) By telephone at (775) 687-1850 ext. 7308
- (4) By faxed request to (775) 687-1869

Members of the public who are disabled and require special accommodations or assistance at the workshop should notify the Commissioner in writing at 755 North Roop Street, Suite 202, Carson City, NV 89701, no later than 5 working days prior to the workshop.

By the Nevada Energy Director,

  
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Stacey Crowley

**Dated:** Carson City, Nevada

2/8/12

This Notice of Workshop has been posted at the meeting locations, the State Office of Energy website at: <http://www.energy.state.nv.us/energy-efficiency/green-building-abatement.html> and the following locations:

<b>Location</b>	<b>Address</b>	<b>City</b>
<i>Carson City Library</i>	<i>900 N. Roop Street</i>	<i>Carson City, NV 89701</i>
<i>Churchill County Library</i>	<i>5553 S. Maine Street</i>	<i>Fallon, NV 89406</i>
<i>Douglas County Library</i>	<i>PO Box 337</i>	<i>Minden, NV 89423</i>
<i>Elko County Library</i>	<i>720 Court Street</i>	<i>Elko, NV 89801</i>
<i>Esmeralda County Library</i>	<i>PO Box 430</i>	<i>Goldfield, NV 89316</i>
<i>Eureka County Library</i>	<i>210 South Monroe Street</i>	<i>Eureka, NV 89316</i>
<i>Humboldt County Library</i>	<i>85 East Fifth Street</i>	<i>Winnemucca, NV 89445</i>
<i>Lander County Library</i>	<i>PO Box 141</i>	<i>Battle Mtn, NV 89820</i>
<i>LV / Clark County Library</i>	<i>833 Las Vegas Blvd, N.</i>	<i>Las Vegas, NV 89101</i>
<i>Lincoln County Library</i>	<i>PO Box 330</i>	<i>Pioche, NV 89043</i>
<i>Lyon County Library</i>	<i>20 Nevin Way</i>	<i>Yerington, NV 89447</i>
<i>Mineral County Library</i>	<i>PO Box 1390</i>	<i>Hawthorne, NV 89415</i>
<i>Nevada State Library</i>	<i>100 Stewart Street</i>	<i>Carson City, NV 89701</i>
<i>Nevada State Office of Energy</i>	<i>755 Roop Street Suite 202</i>	<i>Carson City, NV 89701</i>
<i>Pershing County Library</i>	<i>PO Box 781</i>	<i>Lovelock, NV 89419</i>
<i>Storey County Library</i>	<i>PO Box 14</i>	<i>Virginia City, NV 89449</i>
<i>Tonopah Public Library</i>	<i>PO Box 449</i>	<i>Tonopah, NV 89049</i>
<i>Washoe County Library</i>	<i>7100 Pyramid Lake Hwy</i>	<i>Sparks, NV 89436</i>
<i>White Pine County Library</i>	<i>950 Campton St</i>	<i>Ely, NV 89301</i>
<i>Legislative Police – Carson City</i>	<i>Fax: 775-684-6705</i>	
<i>Capitol Police – Las Vegas Grant Sawyer</i>	<i>Fax: 702-486-2012</i>	